

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 30, 2019

Mr. Speaker,

The Education Committee recommends **S.B. 14**, EDUCATION REPORTING REQUIREMENTS, by Senator A. Millner, be replaced and favorably recommends **1st Sub. S.B. 14**, EDUCATION REPORTING REQUIREMENTS, and, due to unknown fiscal impact, recommends it be referred to the Rules Committee pending completion of a fiscal note.

Respectfully,

V. Lowry Snow Chair

Voting: 13-0-0

5 SB0014.HC1.wpd 1/30/19 3:35 pm nbrady/NWB VA/NWB





